

Third Sunday in Ordinary Time

January 23/24 2021

Entrance Song: BB #560 10,000 Reasons

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman

The musical score is written in G minor (three flats) and 4/4 time. It begins with a 'Refrain' section consisting of four lines of music. The lyrics are: 'Bless the Lord, O my soul, O my soul; wor-ship his ho - ly name. Sing like nev - er be - fore, O my soul; I'll wor-ship your ho - ly name.' The fourth line of the refrain has a bracketed section labeled '1-3 to Verses' and a 'Final' section. This is followed by two more lines of the refrain. The 'Verses' section follows, with three numbered lines of lyrics: '1. The sun comes up, it's a new day dawn - ing, 2. You're rich in love and you're slow to an - ger, 3. And on that day, when my strength is fail - ing,'. The next line of music has three numbered lyrics: '1. it's time to sing your song a - gain. What - ev - er may 2. Your name is great and your heart is kind. For all your 3. the end draws near, and my time has come; 7 still, my'. The following line of music has three numbered lyrics: '1. pass, and what - ev - er lies be - fore me, 2. good - ness, I will keep on sing - ing: 3. soul will sing your praise un - end - ing:'. The final line of music is labeled 'to Refrain' and has three numbered lyrics: '1. let me be sing - ing when the eve - ning comes. 2. ten thou - sand rea - sons for my heart to find. 3. ten thou - sand years, and then for - ev - er - more.'

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Greeting, Penitential Rite:

Gloria:

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda

will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

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Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

to Coda (C) or Refrain

3. Spir-it, in the glo-ry of God the Fa-ther.

Collect

The Liturgy of the Word

The readings can be found at www.usccb.org

First Reading: Jonah 3:1-5, 10

Responsorial Psalm:



R. Teach me your ways, O Lord.

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Second Reading 1 Corinthians 7:29-31

ALLELUIA

Mass of Christ the Savior
Dan Schutte



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

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Gospel: Mark 1:14-20

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God, from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Universal Prayer

The Liturgy of the Eucharist

Offertory Song: BB #512 By Our Love

BY OUR LOVE

Tom Kendzia

Refrain

By our love, by our love, they will know we are
 Chris-tians by our love. Not by words, but how we live, yes, they'll
 know we are Chris-tians by our love, by our love. *to Verses/Bridge*

Verses

1. When we feed the hun - gry, they will know by our love,
 2. Wel-come to the strang - er, they will know by our love,
 3. Free-dom to the cap - tive, they will know by our love,

1. lift - ing up the low - ly, by our love, by our love. We are
 2. shel - ter for the home - less, by our love, by our love. We will
 3. com-fort to the bro - ken, by our love, by our love. We will

1. one in the Spir - it, we are one in the Lord, and we
 2. walk with each oth - er, we will walk hand in hand, and to -
 3. work with each oth - er, we will work side by side, and we'll *to Refrain*

1. pray that all u - ni - ty may one day be re-stored.
 2. geth - er we'll spread the news that God is in our land.
 3. guard each one's dig - ni - ty and save each oth-er's pride.

Bridge

We sing praise to the Father, from whom all things come,
 and all praise to Christ Jesus, his only Son,
 and all praise to the Spirit, who makes us one,
 they will know we are Christians by our love. **(to Refrain)**

Text: Gregg S. Sewell and Peter Scholtes; additional verse text by Tom Kendzia,
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Holy, Holy:

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation:

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Great Amen:

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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Our Father

Sign of Peace: (Please offer peace without touching)

Lamb of God:

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Musical notation for the song 'Lamb of God'. It consists of two staves of music in G major and 4/4 time. The first staff begins with a double bar line and a repeat sign. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.' The second staff includes a first ending bracket labeled '1, 2' and a final ending bracket labeled 'Final'.

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Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song: BB #507 Come Follow Me

COME, FOLLOW ME

Gael Berberick (ASCAP) and
Barney Walker (ASCAP)

Musical notation for the 'Refrain' of 'Come Follow Me'. It consists of five staves of music in G major and 4/4 time. The lyrics are: 'Come, fol - low me and live; do not be a - fraid. Be - lieve and trust in me; your faith will give you strength. Leave all your fears be - hind you; let your heart be free, for I will be your guide. Oh, come and fol - low me.'

Musical notation for the 'Verses' of 'Come Follow Me'. It consists of one staff of music in G major and 4/4 time. The lyrics are: '1. Come, fol - low in these foot-steps; I'll lead you gent - ly home. 2. Come, walk a - cross the wa - ter; place all your faith in me. 3. If you re-main with - in me, my words re-main in you.'

Musical notation for the 'to Refrain' section of 'Come Follow Me'. It consists of one staff of music in G major and 4/4 time. The lyrics are: '1. No shel - ter, food nor mon-ey will you need up-on this road. 2. Cast all your doubts be-hind you to the wind and rag - ing sea. 3. What - ev - er you may ask of me, that is what I will do.'

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Prayer After Communion:

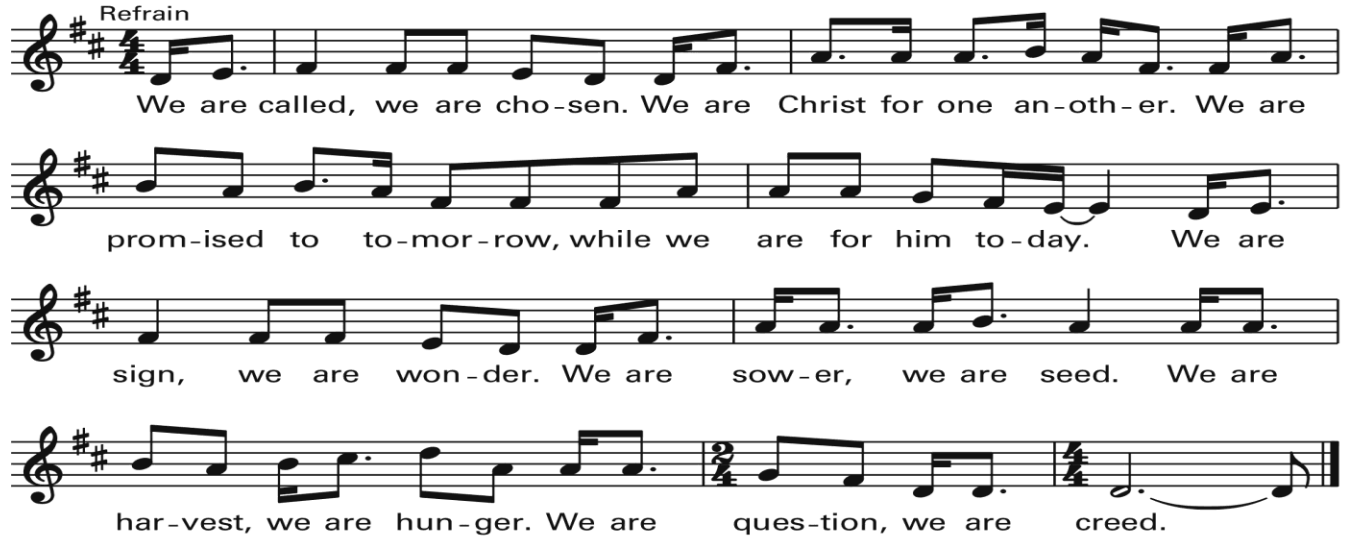
The Concluding Rites: Final Blessing and Dismissal:

Recessional: BB #500 Anthem

ANTHEM

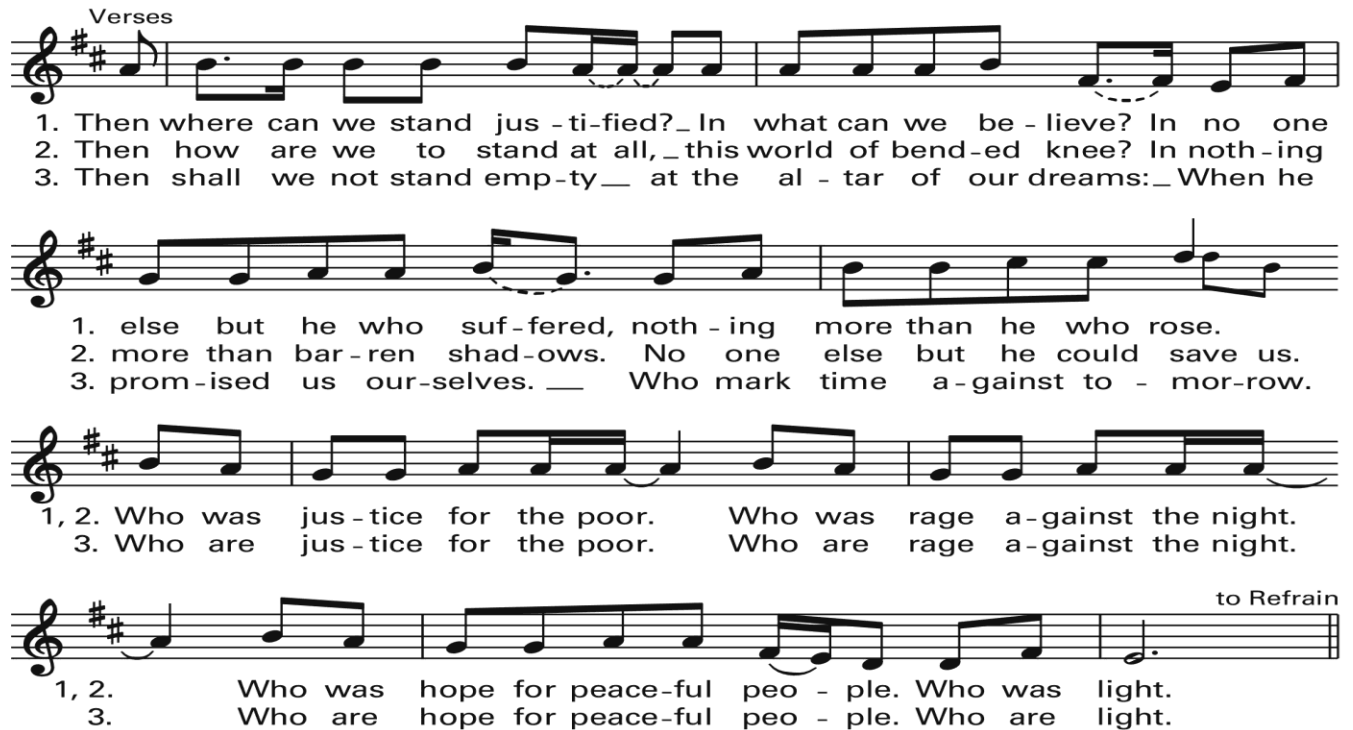
Tom Conry

Refrain



We are called, we are cho-sen. We are Christ for one an-oth-er. We are
 prom-ised to to-mor-row, while we are for him to-day. We are
 sign, we are won-der. We are sow-er, we are seed. We are
 har-vest, we are hun-ger. We are ques-tion, we are creed.

Verses



1. Then where can we stand jus-ti-fied?_ In what can we be-lieve? In no one
 2. Then how are we to stand at all,_ this world of bend-ed knee? In noth-ing
 3. Then shall we not stand emp-ty_ at the al-tar of our dreams:_ When he
 1. else but he who suf-fered, noth- ing more than he who rose.
 2. more than bar-ren shad-ows. No one else but he could save us.
 3. prom-ised us our-selves. _ Who mark time a-gainst to - mor-row.
 1, 2. Who was jus-tice for the poor. Who was rage a-gainst the night.
 3. Who are jus-tice for the poor. Who are rage a-gainst the night.
 to Refrain
 1, 2. Who was hope for peace-ful peo - ple. Who was light.
 3. Who are hope for peace-ful peo - ple. Who are light.

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